



SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, April 7, 2014
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. ADOPTION OF INTRODUCTION AND [REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

D. APPROVAL OF THE AGENDA

E. PRESENTATIONS

F. APPROVAL OF THE JOURNAL

G. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
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PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:

- | | | | |
|----|---|---|-------------------------------------|
| 1. | Res. 31514

(PDF Version) | Concerning the nontherapeutic use of antibiotic medicine in livestock production; supporting a statewide and national ban on nontherapeutic uses of antibiotics in livestock production and urging the United States House of Representatives and United States Senate to pass the Preservation of Antibiotics for Medical Treatment Act and Prevention of Antibiotic Resistance Act, respectively. | ADOPT
(O'Brien, Burgess, Licata) |
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PUBLIC SAFETY, CIVIL RIGHTS, AND TECHNOLOGY COMMITTEE:

- | | | | |
|----|--|--|---------------------------------------|
| 2. | C.F. 313670

(PDF Version) | Appointment of Ronald Rasmussen as member, Community Police Commission, for a term of confirmation to December 31, 2016. | CONFIRM
(Harrell, Bagshaw, Licata) |
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	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3.	C.F. 313681 (PDF Version)	Appointment of Donald T. Felder as member, Office of Professional Accountability Review Board, for a term of confirmation to April 7, 2016.	CONFIRM (Harrell, Bagshaw, Licata)
4.	C.F. 313682 (PDF Version)	Appointment of John W. Levytsky as member, Office of Professional Accountability Review Board, for a term of confirmation to April 7, 2016.	CONFIRM (Harrell, Bagshaw, Licata)
5.	C.F. 313684 (PDF Version)	Appointment of Al Marks as member, Office of Professional Accountability Review Board, for a term of confirmation to April 7, 2016.	CONFIRM (Harrell, Bagshaw, Licata)

COMMITTEE ON HOUSING AFFORDABILITY, HUMAN SERVICES, AND ECONOMIC RESILIENCY:

6.	C.F. 313603 (PDF Version)	Appointment of Nancy Sugg as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term of confirmation to December 31, 2016.	CONFIRM (Clark, Rasmussen)
7.	C.F. 313616 (PDF Version)	Appointment of Anthony McLean as member, Pacific Hospital Preservation and Development Authority Governing Council, for a term of confirmation to December 31, 2016.	CONFIRM (Clark, Rasmussen)

J. ADOPTION OF OTHER RESOLUTIONS

K. OTHER BUSINESS

L. ADJOURNMENT



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

